

References

- Accad, E. (2001). *The wounded breast: Intimate journeys through cancer*. Spinifex Press.
- American Cancer Society. (2023, December 19). *American Cancer Society Recommendations for the Early Detection of Breast Cancer*. <https://www.cancer.org/cancer/types/breast-cancer/screening-tests-and-early-detection/american-cancer-society-recommendations-for-the-early-detection-of-breast-cancer.html>
- Anolli, L., & Pascucci, P. (2005). Guilt and guilt-proneness, shame and shame-proneness in Indian and Italian young adults. *Personality and Individual Differences*, 39(4), 763–773. <https://doi.org/10.1016/j.paid.2005.03.004>
- Atkinson, S., Evans, B., Woods, A., & Kearns, R. (2015). ‘The medical’ and ‘health’ in a Critical Medical Humanities. *Journal of Medical Humanities*, 36, 71-81. <https://doi.org/10.1007/s10912-014-9314-4>
- Awang, H., Mansor, N., Nai Peng, T., & Nik Osman, N. A. (2018). Understanding ageing: fear of chronic diseases later in life. *Journal of International Medical Research*, 46(1), 175-184. <https://doi.org/10.1177/0300060517710857>
- Baena, R. (2020). When Time Stops: Death and Autobiography in Contemporary Personal Narratives. In W. M. Wang, D. K. Jernigan, & N. Murphy (Eds.) *The Routledge Companion to Death and Literature*, pp. 372-382. Routledge.
- Baqutayan, S. M. S. (2012). The effect of anxiety on breast cancer patients. *Indian journal of psychological medicine*, 34(2), 119-123. <https://doi.org/10.4103/0253-7176.101774>
- Bartky, S. L. (1990). *Femininity and domination: Studies in the phenomenology of oppression*. Routledge.
- Batters, S. M. (2011). Care of the Self and the Will to Freedom: Michel Foucault, Critique and Ethics. *Senior Honors Projects*. Paper 231. <https://digitalcommons.uri.edu/srhonorsprog/231>
- Bell, S. L., Tyrrell, J., & Phoenix, C. (2016). Ménière’s disease and biographical disruption: Where family transitions collide. *Social Science & Medicine*, 166, 177–185. <https://doi.org/10.1016/j.socscimed.2016.08.025>
- Bhan, A. D. & Jayaram, J. (2022). Screening, Self-Examination and Awareness in Breast Cancer. In Shashanka Mohan Bose (Ed.) *Breast Cancer: Comprehensive Management*, pp. 587-600. Springer Nature Singapore.

- Bleese, C, Carel, H, & Geraghty, K. (2017). Epistemic injustice in healthcare encounters: Evidence from chronic fatigue syndrome. *Journal of Medical Ethics*, 43(8), 549–557. <https://doi.org/10.1136/medethics-2016-103691>
- Boesky, A. (2015). From Diagnosis to Gnosis: writing, knowledge, and repair in breast cancer and BRCA memoirs. *Perspectives in Biology and Medicine*, 58 (1), 74-88. <http://doi.org/10.1353/pbm.2015.0019>
- Bordo, S. (1993). *Unbearable Weight: Feminism, Western Culture, and the Body*. Berkeley: University of California Press.
- Bordo, S. (1999). *Twilight zones: The hidden life of cultural images from Plato to O.J.* Berkeley: University of California Press.
- Bouson, J. B. (2010). *Embodied shame: Uncovering female shame in contemporary women's writings*. Albany: State University of New York Press.
- Bouson, J. B. (2016). *Shame and the aging woman: Confronting and resisting ageism in contemporary women's writings*. Springer.
- Boyer, A. (2019). *The Undying: A Meditation on Modern Illness*. Penguin UK.
- Broom, D. (2001). Reading breast cancer: reflections on a dangerous intersection. *Health*, 5(2), 249-268. <https://doi.org/10.1177/136345930100500206>
- Bu, X., Li, S., Cheng, A. S. K., Ng, P. H. F., Xu, X., Xia, Y., & Liu, X. (2022). Breast Cancer Stigma Scale: A reliable and valid stigma measure for patients with breast cancer. *Frontiers in Psychology*, 13. <https://doi.org/10.3389/fpsyg.2022.841280>
- Bury, M. (1982). Chronic illness as biographical disruption. *Sociology of health & illness*, 4(2), 167-182. <https://doi.org/10.1111/1467-9566.ep11339939>
- Bury, M. (2001). Illness narratives: Fact or fiction? *Sociology of Health and Illness*, 23(3), 263–285. <https://doi.org/10.1111/1467-9566.00252>
- Cappeliez, P., & Webster, J. D. (2017). Introduction to the special section: Reminiscence through a cultural lens. *The International Journal of Reminiscence and Life Review*, 4(2), 46-47. <http://journals.radford.edu/index.php/IJRLR/article/download/140/74>
- Carel, H, & Györfy, G. (2014). Seen but Not Heard: Children and Epistemic Injustice. *Lancet*, 384 (9950), 1256–57. [https://doi.org/10.1016/S0140-6736\(14\)61759-1](https://doi.org/10.1016/S0140-6736(14)61759-1)
- Carel, H, & Kidd, I. J. (2014). Epistemic injustice in healthcare: a philosophical analysis. *Medicine, Health Care and Philosophy*, 17, 529-540. <https://link.springer.com/article/10.1007/s11019-014-9560-2>

- Carricaburu, D., & Pierret, J. (1995). From biographical disruption to biographical reinforcement: the case of HIV-positive men. *Sociology of health & illness*, 17(1), 65-88. <https://doi.org/10.1111/1467-9566.ep10934486>
- Chambers, T. (2009). The virtue of incongruity in the medical humanities. *Journal of Medical Humanities*, 30(3), 151-154. <https://doi.org/10.1007/s10912-009-9081-9>
- Champion, V. L., Skinner, C. S., Menon, U., Rawl, S., Giesler, R. B., Monahan, P., & Daggy, J. (2004). A breast cancer fear scale: psychometric development. *Journal of health psychology*, 9(6), 753-762. <https://doi.org/10.1177/1359105304045383>
- Chandler, M. R. (1990). A healing art: therapeutic dimensions of autobiography. *a/b: Auto/Biography Studies*, 5(1), 4-14. <https://www.tandfonline.com/doi/pdf/10.1080/08989575.1990.10846709>
- Charmaz, K. (1983). Loss of self: a fundamental form of suffering in the chronically ill. *Sociology of health & illness*, 5(2), 168-195. <https://doi.org/10.1111/1467-9566.ep10491512>
- Charon, R. (2001). Narrative medicine: a model for empathy, reflection, profession, and trust. *Jama*, 286(15), 1897-1902. <https://doi.org/10.1001/jama.286.15.1897>
- Charon, R. (2006). *Narrative Medicine: Honoring the Stories of Illness*. Oxford University Press.
- Chaudhry, M. (2011). *Sunshine: My Encounter with Cancer*. Rupa Publications India Pvt. Ltd.
- Choron, J. (1964). *Modern Man and Immortality*. MacMillan Press.
- Ciambrone, D. (2001). Illness and other assaults on self: The relative impact of HIV/AIDS on women's lives. *Sociology of Health & Illness*, 23(4), 517-540. <https://doi.org/10.1111/1467-9566.00263>
- Cole, T. R., Carlin, N. S., & Carson, R. A. (2015). *Medical humanities: an introduction*. Cambridge University Press.
- Couser, G. T. (1997). *Recovering bodies: Illness, disability, and life writing*. University of Wisconsin Press.
- Crawford, P., Brown, B., Baker, C., Tischler, V., Abrams, B., Crawford, P., ... & Abrams, B. (2015). *Health humanities*. Palgrave Macmillan UK.
- Crawford, P., Brown, B. J., & Charise, A. (Eds.). (2020). *The Routledge companion to health humanities* (pp. 96-105). Routledge.
- Crile, G. (1973). *What women should know about the breast cancer controversy*. Pocket Books.

- Dalai Lama Center for Peace and Education. (2014). *Name it to Tame it*. YouTube. Retrieved August 17, 2024, <https://www.youtube.com/watch?v=ZcDLzppD4Jc>.
- Darwin, C., & Prodger, P. (1998). *The expression of the emotions in man and animals*. Oxford University Press.
- Demjén, Z. (2016). Laughing at cancer: Humour, empowerment, solidarity and coping online. *Journal of Pragmatics*, 101, 18-30. <https://doi.org/10.1016/j.pragma.2016.05.010>
- DeShazer, M. K. (2005). *Fractured borders: Reading women's cancer literature*. University of Michigan Press.
- DeShazer, M. K. (2013). *Mammographies: the cultural discourses of breast cancer narratives*. University of Michigan Press.
- De Vries, M., & Stiefel, F. (2018). "Psychotherapy in the oncology setting." In Ute Goerling and Anja Mehnert (Eds.) *Psycho-oncology*, pp. 145-161. Springer. https://doi.org/10.1007/978-3-319-64310-6_9
- Dubey, A., & Kumari, N. (2017). Cognitive representation of illness, coping and wellbeing in cancer patients. *Indian Journal of Health Psychology*, 12(1), 9-23. https://www.academia.edu/download/87719535/cognitive_representation_of_illness_in_cancer_patients.pdf
- Egan, S. (1999). *Mirror talk: genres of crisis in contemporary autobiography*. University of North Carolina Press.
- Engman, A. (2019). Embodiment and the foundation of biographical disruption. *Social Science & Medicine*, 225, 120-127. <https://doi.org/10.1016/j.socscimed.2019.02.019>
- Evans, H. M., & Macnaughton, J. (2004). Should medical humanities be a multidisciplinary or an interdisciplinary study?. *Medical Humanities*, 30(1), 1-4. <https://doi.org/10.1136/jmh.2004.000143>
- Fauk, N. K., Mwanri, L., Gesesew, H. A., & Ward, P. R. (2023). Biographical reinvention: An asset-based approach to understanding the world of men living with HIV in Indonesia. *International Journal of Environmental Research and Public Health*, 20(16), 6616. <https://www.mdpi.com/1660-4601/20/16/6616>
- Folkman, S., & Lazarus, R. S. (1980). An analysis of coping in a middle-aged community sample. *Journal of health and social behavior*, 219-239. <https://doi.org/10.2307/2136617>
- Folkman, S., & Lazarus, R. S. (1988). Coping as a mediator of emotion. *Journal of personality and social psychology*, 54(3), 466. <https://psycnet.apa.org/doi/10.1037/0022-3514.54.3.466>

- Francesco, M. L., & Orellana, J. C. (2020). Breast Decrease in Perception: A Qualitative Study. *Nursing and Midwifery*, 1(01), 5-9. <http://nursing-midwifery.com/index.php/nm/authorshipcriteria>
- Frank, A. W. (1995). *The Wounded Storyteller: Body, Illness, and Ethics*. University of Chicago Press.
- Frank, A. W. (1997). Illness as moral occasion: Restoring agency to ill people. *Health* 1 (2), 131-148. <https://doi.org/10.1177/136345939700100201>.
- Frank, A. W. (2005, September 4). "Illness and Narrative" [Keynote Speech]. Soushikan Conference Room, University of Calgary, Alberta, Canada. http://www.ritsumeihuman.com/hsrc/resource/01/pdf/01_78.pdf
- Frank, A. W. (2007). Five dramas of illness. *Perspectives in biology and medicine*, 50(3), 379-394. <https://doi.org/10.1353/pbm.2007.0027>
- Frank, A. W. (2009). Tricksters and truth tellers: Narrating illness in an age of authenticity and appropriation. *Literature and medicine*, 28 (2), 185-199. <https://muse.jhu.edu/pub/1/article/402245>.
- Frank, A. W. (2016). From sick role to narrative subject: An analytic memoir. *Health* 20 (1), 9-21. <https://doi.org/10.1177/1363459315615395>.
- Frank, A. W. (2020). The body's problems with illness. In Mariam Fraser and Monica Greco (Eds.) *The Body*, pp. 318-323. Routledge.
- Fricker, M. (2007). *Epistemic injustice: Power and the ethics of knowing*. Oxford University Press.
- Garfinkel, L., & Stellman, S. D. (1997). Breast Cancer and Women & Health. *Women & Health*, 26 (1), 1-5. http://dx.doi.org/10.1300/J013v26n01_01.
- George, S. (2018). The Body that Race Built: Shame, Trauma and Lack in Toni Morrison's *The Bluest Eye* and *God Help the Child*. In Barry Sheils and Julie Walsh (Eds.) *Shame and Modern Writing*, pp. 133-155. Routledge.
- Ghosh, A. M. (2012). *Face to Face with Cancer*. Fotytwo Bookz Galaxy.
- Giddens, A. (1979). *Central Problems in Social Theory*. Macmillan.
- Giddens, A. (1991). Modernity and self-identity. In *Social Theory Re-Wired*. pp. 477-484. Routledge.
- González-Fernández, S., Fernández-Rodríguez, C., Mota-Alonso, M. J., García-Tejido, P., Pedrosa, I., & Pérez-Álvarez, M. (2017). Emotional state and psychological flexibility in breast cancer survivors. *European Journal of Oncology Nursing*, 30, 75-83. <https://doi.org/10.1016/j.ejon.2017.08.006>
- Groetz, E. (1994). *Volatile Bodies: Toward a Corporeal Feminism*. Indiana University Press.

- Grunfeld, E. A., & Kohli, N. (2010). Beliefs about breast cancer and help-seeking intentions for the disease among women in India. *Women & Health*, 50 (4), 327-341. <https://doi.org/10.1080/03630242.2010.498752>.
- Gygax, F. (2013). On being ill (in Britain and the US): illness narratives of the self. *European Journal of Life Writing*, 2, 1-17. <https://doi.org/10.5463/ejlw.2.42>
- Hamilton, J. M. (2021). Affect Theory and Breast Cancer Memoirs: Rescripting Fears of Death and Dying in the Anthropocene. *Body & Society*, 27(4), 3-29. <https://doi.org/10.1177/1357034X211056064>
- Hashemi, B.M., Sarabian, S., Kashani Lotfabadi, M., Hosseini, S., & Mohammadi, A. (2019). The effect of spiritual intelligence training on human dignity in patients with cancer: clinical trial. *Avicenna J. Nurs. Midwifery Care*, 27 (4), 209–221. <http://nmj.umsha.ac.ir/article-1-1978-en.html>
- Hawkins, A. H. (1993). *Reconstructing illness: Studies in pathography* (Vol. 393). Purdue University Press.
- Hendricks, R. K., Demjén, Z., Semino, E., & Boroditsky, L. (2018). Emotional implications of metaphor: Consequences of metaphor framing for mindset about cancer. *Metaphor and Symbol*, 33(4), 267-279. <https://doi.org/10.1080/10926488.2018.1549835>
- Holmberg, C. (2014). No one sees the fear: Becoming diseased before becoming ill—Being diagnosed with breast Cancer. *Cancer nursing*, 37(3), 175-183. <https://doi.org/10.1097/NCC.0b013e318281395e>
- Hotz, K. (2015). “I Can Do For Me”: Race, Health, and the Rhetoric of Self-Love and Suffering. *Journal of Contemporary Rhetoric*, 134-144. http://contemporaryrhetoric.com/wp-content/uploads/2017/01/Hotz_11_9.pdf
- Iwai, Y. (2021). A Breast Cancer Experience Re-narrated: The Undying: Pain, Vulnerability, Mortality, Medicine, Art, Time, Dreams, Data, Exhaustion, Cancer, and Care by Anne Boyer, New York: Farrar, Straus and Giroux, 2019. In T. Jones and K. Pachuki (Eds.) *The Medical/ Health Humanities – Politics, Programs, and Pedagogies*. Springer. https://doi.org/10.1007/978-3-031-19227-2_20
- Johnson Vickberg, S. M. (2001). Fears about breast cancer recurrence: Interviews with a diverse sample. *Cancer Practice*, 9(5), 237-243. <https://doi.org/10.1046/j.1523-5394.2001.009005237.x>
- Kaartinen, M. (2015). *Breast cancer in the eighteenth century*. Routledge.
- Kahane, D. H. (1995). *No less a woman: femininity, sexuality & breast cancer*. Hunter House.

- Karampour, S., Fereidooni-Moghadam, M., Zarea, K., & Cheraghian, B. (2018). The prevalence of death anxiety among patients with breast cancer. *BMJ supportive & palliative care*, 8(1), 61-63. <https://doi.org/10.1136/bmjspcare-2017-001325>
- Kasper, A. S. (1994). A feminist, qualitative methodology: a study of women with breast cancer. *Qualitative sociology*, 17(3). <https://doi.org/10.1007/BF02422255>
- Kastenbaum, R. (1982). Dying is healthy and death is a bureaucrat: Our fantasy machine is alive and well. In M. Dimatteo and H. Friedman (Eds.), *Interpersonal issues in health care*. Academic Press.
- Kasthuri, R. R., & Venkatesan, S. (2017). From Diaries to Virtual Narratives: Breast Cancer and Feminism. *IUP Journal of English Studies*, 12(3), 25-33.
- Kattepur, A. K., & Gopinath, K. S. (2022). Management of Hereditary Breast Cancer: An Overview. In S. C. Sharma., A. Mazumdar, and R. Kaushik. (Eds.) *Breast Cancer: Comprehensive Management*, 353-397. Springer. https://doi.org/10.1007/978-981-16-4546-4_18
- Kaufman, G. (1992). *Shame: The power of caring*. Schenkman Books.
- Kehily, M. J. (1995). Self-narration, autobiography and identity construction. *Gender and Education*, 7(1), 23-32. <https://doi.org/10.1080/713668459>
- Kenny, K., Broom, A., Kirby, E., Wyld, D., & Lwin, Z. (2017). Terminal anticipation: Entanglements of affect and temporality in living with advanced cancer. *Subjectivity*, 10(4), 374–392. <https://doi.org/10.1057/s41286-017-0034-x>
- Kesebir, P. (2014). A quiet ego quiets death anxiety: Humility as an existential anxiety buffer. *Journal of Personality and Social Psychology*, 106(4), 610-623. <https://psycnet.apa.org/doi/10.1037/a0035814>
- Kidd, I. J., & Carel, H. (2017). Epistemic injustice and illness. *Journal of applied philosophy*, 34(2), 172-190. <https://doi.org/10.1111/japp.12172>
- Kidd, I. J., & Carel, H. (2019). Pathocentric epistemic injustice and conceptions of health. In Benjamin R. Sherman and Stacey Goguen (Eds.) *Overcoming epistemic injustice: Social and psychological perspectives*, pp. 153-168. Rowman & Littlefield International.
- King, S. (2006). *Pink Ribbons, Inc: Breast cancer and the politics of philanthropy*. University of Minnesota Press.
- Klawiter, M. (2008). *The biopolitics of breast cancer: Changing cultures of disease and activism*. University of Minnesota Press.

- Kleinman, A. (1989). *The Illness Narratives: Suffering, Healing, and the Human Condition*. Basic Books.
- Klugman, C. M. (2019). Interviews. In C. M. Klugman and E. G. Lamb (Eds.), *Research methods in health humanities*, pp. 261-263. Oxford University Press.
- Koirala, M. (2018). *Healed: How cancer gave me a new life*. Penguin.
- Kristeva, J. (1982). *Powers of horror*. (Vol. 98). University Presses of California.
- Kubler-Ross, E. (Ed.) (1975). *Death: The final stage of growth*. Prentice Hall.
- Kumar, K., & Mattoo, S. K. (2022). Psychosocial Aspects of Breast Cancer. In S. C. Sharma., A. Mazumdar, and R. Kaushik. (Eds.) *Breast Cancer: Comprehensive Management*, 353-397. Springer.
https://doi.org/10.1007/978-981-16-4546-4_27
- Kumar, N. (2015). *To Cancer, With Love: My Journey of Joy*. Hay House Publishers (India) Pvt. Ltd.
- Kushner, R. (1975). *Breast cancer: A personal history and an investigative report*. Harcourt Brace Jovanovich.
- Kwong, J. M. (2015). Epistemic injustice and open-mindedness. *Hypatia*, 30(2), 337-351. <https://doi.org/10.1111/hypa.12142>
- Lamb, C. (1833). The convalescent. *Canadian Medical Association Journal*, 58(3), 297.
- Landnis, C. (1964). "Fear; Phobia" In Fred A. Mettler (Ed.) *Varieties of Psychosocial Experience*. Holt, Rinehart and Winston, Inc.
- Langellier, K. M., & Sullivan, C. F. (1998). Breast talk in breast cancer narratives. *Qualitative health research*, 8(1), 76-94.
<https://doi.org/10.1177/104973239800800106>
- Lazarus, R. S., & Folkman, S. (1984). *Stress, appraisal, and coping*. Springer publishing company.
- Lazarus, R. S. (1993). Coping theory and research: past, present, and future. *Psychosomatic medicine*, 55(3), 234-247.
https://journals.lww.com/psychosomaticmedicine/citation/1993/05000/coping_theory_and_research__past,_present,_and.2.aspx
- Lazarus R.S. (1999) *Stress and Emotions: A New Synthesis*. Springer Publishing Company.
- Leimumäki, A. (2012). What does falling ill mean? Illness narratives as elucidation of experience expertise. In *Knowledge and pain*, pp. 257-292. Brill.

- Lerner, B. H. (2003). *The breast cancer wars: hope, fear, and the pursuit of a cure in twentieth-century America*. Oxford University Press.
- Levinas, E. (2003). *On escape: De l'évasion*. Stanford University Press.
- Levy, J. M. (2005). Narrative and experience: Telling stories of illness. *NEXUS: The Canadian Student Journal of Anthropology*, 18(1), 8-33.
<https://doi.org/10.15173/nexus.v18i1.194>
- Lewis, B. E. (1998). Reading cultural studies of medicine. *Journal of Medical Humanities*, 19(1), 9-24. <https://doi.org/10.1023/A:1024931817150>
- Leys, Ruth. (2009). *From guilt to shame: Auschwitz and after*. Princeton University Press.
- Liamputtong, P., & Suwankhong, D. (2015). Breast cancer diagnosis: biographical disruption, emotional experiences and strategic management in Thai women with breast cancer. *Sociology of Health & Illness* 37(7), 1086-1101. <https://doi.org/10.1111/1467-9566.12282>
- Locock, L., & Ziebland, S. (2015). Mike Bury: Biographical disruption and long-term and other health conditions. In F. Collyer (Ed.), *The Palgrave handbook of social theory in health, illness and medicine*. pp. 582–598, Palgrave Macmillan.
- Lorde, A. (1980). *The cancer journals*. Spinsters Ink.
- Leys, Ruth. (2009). *From guilt to shame: Auschwitz and after*. Princeton University Press.
- Mazumdar, A., Jain, S., Jain, S., & Bose, S. M. (2022). Management of Early Breast Cancer–Surgical Aspects. In *Breast Cancer: Comprehensive Management* (pp. 243-297). Springer Nature Singapore.
- Miller, N. K. (1994). Representing others: gender and the subjects of autobiography. *Differences: A Journal of Feminist Cultural Studies*, 6(1), 1-28.
<https://link.gale.com/apps/doc/A16642798/AONE?u=anon~1fc872da&sid=googleScholar&xid=5d4f7cdd>
- Mitchell, K. (2019). *Writing Shame: Gender, Contemporary Literature and Negative Affect*. Edinburgh University Press.
- Mol, R. (2022). *Redefining Selves: Women's Breast Cancer Narratives*. [Doctoral Dissertation, University of Kerala]. Shodhganga Inflibnet.
<http://hdl.handle.net/10603/513540>
- Morel, N., Dayan, J., Piolino, P., Viard, A., Allouache, D., Noal, S., ... & Giffard, B. (2015). Emotional specificities of autobiographical memory after breast

- cancer diagnosis. *Consciousness and cognition*, 35, 42-52.
<https://doi.org/10.1016/j.concog.2015.04.016>
- Mukherjee, S. (2011, November 15). Cancer: The new normal. *The Guardian Weekend*.
- Mukherjee, S. (2021). *Cancer, You Picked The Wrong Girl: A True Story*. HarperCollins Publishers.
- National Cancer Institute. (2023, June 26). *Breast Cancer Prevention (PDQ®)–Patient Version*. <https://www.cancer.gov/types/breast/patient/breast-prevention-pdq>
- Nayar, P. K. (2009). *Packaging Life: Cultures of the Everyday*. Sage Publications India Pvt Ltd.
- Nayar, P. K. (2020). Bollywood Stars and Cancer Memoirs: The Year in India. *Biography* 43(1), 86-93. doi:10.1353/bio.2020.0014.
- Nelson, L. D., & Nelson, C. C. (1975). A factor analytic inquiry into the multidimensionality of death anxiety. *OMEGA-Journal of Death and Dying*, 6(2), 171-178.
- Notaro, T. (2016). *I'm Just a Person: My Year of Death, Cancer and Epiphany*. HarperCollins Publishers.
- Panitz, D., & Bobos, F. (2023). Hypochondriacal fear of breast cancer—a failure of the dual maternal functions: “mother-of-the-infant” and “censorship of the lover”. *The International Journal of Psychoanalysis*, 104(2), 244-262.
<https://doi.org/10.1080/00207578.2022.2137418>
- Patel, F. (2022). Follow Up and Rehabilitation in Breast Cancer. In *Breast Cancer: Comprehensive Management*, Shashanka Mohan Bose (Ed.), 577-585. Springer Nature Singapore.
- Patterson, J. T. (1987). *The dread disease: Cancer and modern American culture*. Harvard University Press.
- Pellegrino, E. D. (1978). Medical humanism and technologic anxiety. In Edmund Pellegrino (Ed.) *Humanism and the Physician*, pp. 1-9. University of Tennessee Press.
- Peters, L, Cant, R., Payne, S., O'Connor, M., McDermott, F., Hood, K., ... Shimoinaba, K. (2013). How death anxiety impacts nurses' caring for patients at the end of life: a review of literature. *Open Nursing Journal*. 7, 14–21. <https://doi.org/10.2174%2F1874434601307010014>
- Pett, S. (2014). *Reading and Writing Chronic Illness, 1990-2012: Ethics and Aesthetics at Work* (Doctoral dissertation, University of York).
- Pinka, P. G. (2024, June 27). *Devotions upon Emergent Occasions*. Britannica. <https://www.britannica.com/topic/Devotions-upon-Emergent-Occasions>

- Piolino, P., Desgranges, B., & Eustache, F. (2009). Episodic autobiographical memories over the course of time: Cognitive, neuropsychological and neuroimaging findings. *Neuropsychologia*, 47(11), 2314-2329. <https://doi.org/10.1016/j.neuropsychologia.2009.01.020>
- Pranka, M. (2018). Biographical disruption and factors facilitating overcoming it. In *SHS Web of Conferences*, vol. 51, p. 03007. EDP Sciences.
- Price, H. D. (2006). Our breasts, our selves: Identity, community, and ethics in cancer autobiographies. *Signs: Journal of Women in Culture and Society*, 32(1), 221-245. <https://www.journals.uchicago.edu/doi/full/10.1086/505542>
- Pollak, J. M. (1980). Correlates of death anxiety: A review of empirical studies. *OMEGA-Journal of Death and Dying*, 10(2), 97-121. <https://doi.org/10.2190/4KG5-HBH0-NNME-DM58>
- Pool, N. M. (2018). Looking inward: Philosophical and methodological perspectives on phenomenological self-reflection. *Nursing science quarterly*, 31(3), 245-252. <https://doi.org/10.1177/0894318418774912>
- Potter, D. A. (2023). Biographical disruption, redefinition, and recovery: Illness identities of women with depression and diabetes. *Health*, <https://doi.org/10.1177/13634593231213773>
- Potts, L. (Ed.). (2000). *Ideologies of Breast Cancer: feminist perspectives*. Macmillan.
- Progoff, I. 1975. *At a Journal Workshop: The Basic Text and Guide for using the Intensive Journal*. Dialogue House.
- Puchalski, C. M. (2012). Spirituality in the cancer trajectory. *Annals of oncology*, 23, 49-55. <https://doi.org/10.1093/annonc/mds088>
- Rabinowitz, T., & Peirson, R. (2006). “Nothing is wrong, doctor”: understanding and managing denial in patients with cancer. *Cancer investigation*, 24(1), 68-76. <https://doi.org/10.1080/07357900500449678>
- Ray, L. (2019). *Close to the Bone: a memoir*. Doubleday Canada.
- Rich, A. (1978). A woman dead in her forties. In *The dream of a common language*, 53-58. W. W. Noflon & Co.
- Riessman, C. K. (1993). *Narrative Analysis*. vol. 30, Qualitative Research Methods Series. Thousand Oaks.
- Riggs, N. (2017). *The Bright Hour: A Memoir of Living and Dying*. Simon & Schuster.
- Roth, A. J. & Gonzalez-Restrepo, A. (2015). Genitourinary malignancies. In *Psycho-oncology*. J. C. Holland (Ed.). Oxford University Press.

- Ruini, C., & Vescovelli, F. (2013). The role of gratitude in breast cancer: Its relationships with post-traumatic growth, psychological well-being and distress. *Journal of Happiness Studies*, *14*, 263-274.
- Sartre, Jean-Paul. (1956). *Being and nothingness* (Hazel E. Barnes, Trans.) Washington Square Press. (Original work published 1948)
- Satir, V. n.d. BrainyQuote.com.
<http://www.brainyquote.com/quotes/quotes/v/virginiasa175182.html>.
- Schnitzler, L., Smith, S. K., Shepherd, H. L., Shaw, J., Dong, S., Carpenter, D. M., ... & Dhillon, H. M. (2017). Communication during radiation therapy education sessions: The role of medical jargon and emotional support in clarifying patient confusion. *Patient education and counseling*, *100*(1), 112-120. <https://doi.org/10.1016/j.pec.2016.08.006>
- Secinti, E., Tometich, D. B., Johns, S. A., & Mosher, C. E. (2019). The relationship between acceptance of cancer and distress: A meta-analytic review. *Clinical psychology review*, *71*, 27-38.
<https://doi.org/10.1016/j.cpr.2019.05.001>
- Sedgwick, E K. (1993). Queer performativity: Henry James's *The art of the novel*. *GLQ-NEW YORK- 1*, 1-16.
<https://www.sciencedirect.com/science/article/pii/S073839911630338X>
- Shankar, P. R. (2016). Medical humanities in medical schools in India. *Archives of Medicine and Health Sciences*, *4*(2), 166-168.
<https://doi.org/10.4103/2321-4848.196191>
- Silko, L. M. (2006). *Ceremony*. Penguin.
- Singh, A. (2011). Coping with Breast Cancer. *SSRN 2408399*.
https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2408399
- Sloan, D. H., BrintzenhofeSzoc, K., Kichline, T., Baker, K., Pinzon, J. P., Tafe, C., ... & Berger, A. (2017). An assessment of meaning in life-threatening illness: development of the Healing Experience in All Life Stressors (HEALS). *Patient Related Outcome Measures*, 15-21.
<https://doi.org/10.2147/PROM.S118696>
- Soleimani, M. A., Bahrami, N., Allen, K. A., & Alimoradi, Z. (2020). Death anxiety in patients with cancer: A systematic review and meta-analysis. *European Journal of Oncology Nursing*, *48*, 101803.
<https://doi.org/10.1016/j.ejon.2020.101803>
- Sontag, S. (1978). *Illness as metaphor* (Vol. 72). Farrar, Straus and Giroux.
- Spence, J. (2003). *Cultural sniping*. Routledge.

- Spender, S. (1980). Confession and Autobiography. In James Olney (Ed.) *Autobiography: Essays Theoretical and Critical*, pp. 115-122, Princeton University Publishing.
- Springen, K. (2008, August 27). No Guarantees. *Newsweek*.
<http://www.newsweek.com/2008/8-26/no-guarantees.html>.
- Stacey, J. (1997). *Teratologies: A cultural study of cancer*. Routledge.
- Strada, E. A., & Breitbart, W. S. (2015). Training of psychologists and psychiatrists in palliative care. In Jimmie C Holland et al. (Ed.) *Psycho-oncology*, pp. 259-263. Oxford University Press.
- Strauss, A. L. (1997). *Mirrors and masks: The Search for identity*. Transaction Publishers.
- Thomas-MacLean, R. (2004). Understanding breast cancer stories via Frank's narrative types. *Social science & medicine*, 58(9), 1647-1657.
[https://doi.org/10.1016/S0277-9536\(03\)00372-1](https://doi.org/10.1016/S0277-9536(03)00372-1)
- Tickoo, R. S., Key, R. G., & Breitbart, W. S. (2015). Cancer-related pain. *Psycho-oncology*, 171-198. <https://doi.org/10.31887/DCNS.2018.20.1/ilangrollin>
- Tomkins, S. (1995). Shame-Humiliation and Contempt-Disgust. In Eve Kosofsky Sedgwick and Adam Frank (Eds.) *Shame and Its Sisters: A Silvan Tomkins Reader*, pp. 133-78. Duke University Press.
- Trindade, I. A., Marta-Simões, J., Ferreira, C., & Pinto-Gouveia, J. (2018). Chronic illness-related cognitive fusion explains the impact of body dissatisfaction and shame on depression symptoms in breast cancer patients. *Clinical psychology & psychotherapy*, 25(6), 886-893.
<https://doi.org/10.1002/cpp.2323>
- Tripathi, L., Datta, S. S., Agrawal, S. K., Chatterjee, S., & Ahmed, R. (2017). Stigma perceived by women following surgery for breast cancer. *Indian Journal of Medical and Paediatric Oncology*, 38(2), 146-152.
https://doi.org/10.4103/ijmpo.ijmpo_74_16.
- Trusson D, Pilnick, & Roy, S. (2016). A new normal?: Women's experiences of biographical disruption and liminality following treatment for early stage breast cancer. *Social Science & Medicine*, 151, 121-129.
<https://doi.org/10.1016/j.socscimed.2016.01.011>
- Tsaras, K., Papathanasiou, I. V., Mitsi, D., Veneti, A., Kelesi, M., Zyga, S., & Fradelos, E. C. (2018). Assessment of depression and anxiety in breast cancer patients: prevalence and associated factors. *Asian Pacific journal of cancer prevention: APJCP*, 19(6), 1661.
<https://doi.org/10.22034/2FAPJCP.2018.19.6.1661>
- Tulving, E. (2002). Episodic memory: From mind to brain. *Annual review of psychology*, 53(1), 1-25.
<https://doi.org/10.1146/annurev.psych.53.100901.135114>

- Van den Berg, S. (2015). Narrative texts and issues in medical humanities. *Literature Compass*, 12(11), 627-639.
<https://doi.org/10.1111/lic3.12259>
- Vivar, C. G., & McQueen A. (2005). Informational and emotional needs of long-term survivors of breast cancer. *J Adv Nurs.*, 51(5), 520-8.
<https://doi.org/10.1111/j.1365-2648.2005.03524.x>.
- Wear, D. (1993). "Your breasts/sliced off" Literary Images of Breast Cancer. *Women & Health*, 20(4), 81-100.
https://doi.org/10.1300/J013v20n04_06
- Webb et al. (2019). The making of breasts: Navigating the symbolism of breasts in women facing cancer. *Plastic surgery* 27 (1), 49-53.
<https://doi.org/10.1177/2292550318800500>
- Wefel, J. S., & Schagen, S. B. (2012). Chemotherapy-related cognitive dysfunction. *Current neurology and neuroscience reports*, 12, 267-275.
<https://doi.org/10.1007/s11910-012-0264-9>
- Wells et al. (2023). HIV diagnosis as both biographical disruption and biographical reinforcement: Experiences of HIV diagnoses among recently diagnosed people living with HIV. *Qualitative Health Research* 33(3), 165-175. <https://doi.org/10.1177/10497323221146467>
- Willett, C., & Willett, J. (2020). The Comic in the Midst of Tragedy's Grief with Tig Notaro, Hannah Gadsby, and Others: Willett and Willett. *The Journal of Aesthetics and Art Criticism*, 78(4), 535-546.
<https://doi.org/10.1111/jaac.12765>
- Wendell, S. (1996) *The Rejected Body: Feminist Philosophical Reflections on Disability*. Routledge.
- Wolf, N. (2013). *The beauty myth: How images of beauty are used against women*. Random House.
- Woolf, V. (1926). On being ill. *Family business review*, 1993, 6(2), 199-201.
- Yadav, P., and Jaiswal, D. (2022). Oncoplastic and Reconstructive Surgery for Breast Cancer. In Shashanka Mohan Bose (Ed.) *Breast Cancer: Comprehensive Management*, pp. 465-495. Springer Nature Singapore.
- Yalom, M. (1997). *A History of the Breast*. Ballantine Books.
- Younas, A. (2021). Epistemic injustice in health care professionals and male breast cancer patients encounters. *Ethics & Behavior*, 31(6), 451-461.
<https://doi.org/10.1080/10508422.2020.1756819>
- Young, I. M. (2005). *On female body experience: "Throwing like a girl" and other essays*. Oxford University Press.

Research Publications

1. Bhattacharyya, M., & Mishra, A. K. (2022). Tabooing ‘Ageing in Women’: Paradoxes of Feminist Perspectives. *Literary Voice, Special ed, 19*, 220-227.
2. Bhattacharyya, M., & Mishra, A. K. (2023). To Weep or to Laugh: Studying Humour and Breast Talk in Breast Cancer Narratives. *Literary Voice, Special ed, 20*, 111-119.
3. Bhattacharyya, M., & Mishra, A. K. (2024). “Mommy with a Different Body”: Rethinking Motherhood through American Breast Cancer Memoirs. *Journal of International Women’s Studies*. [Accepted for Publication]
4. Bhattacharyya, M., & Mishra, A. K. (2024). Rethinking Gender and Epistemic Injustice: A Comparative Study of Male and Female Breast Cancer Memoirs. *Humanities*. [Final Revised Manuscript submitted for Publication]